



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3583

Bib Data Sheet

SERIAL NUMBER 09/461,265	FILING DATE 12/15/1999 RULE	CLASS 030	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. CS1061#SP
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

NEIL MASON, DURHAM, UNITED KINGDOM;

** CONTINUING DATA ***** *cy*** FOREIGN APPLICATIONS ***** *ce*

UNITED KINGDOM 9827943.3 12/18/1998

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/02/2000

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 11	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after				
Verified and Acknowledged <i>Allowance</i> Examiner's Signature Initials				

ADDRESS

BRUCE S SHAPIRO-TW199
 PATENT DEPARTMENT
 THE BLACK & DECKER CORPORATION
 701 EAST JOPPA ROAD
 TOWNSON , MD
 21286

TITLE

ARRANGEMENT FOR CLAMPING A SAW BLADE

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
RECEIVED 890		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____

h e e e e c e ce e b hee c b